

## **BRISTOL REGIONAL PISTOL CHAMPIONSHIPS**

June 30<sup>h</sup> and July 1<sup>st</sup> 2012 at Chief WA-KE' DE Range  
Sponsored by: St Joseph Valley Rifle & Pistol Assn., Inc.

**ELIGIBILITY:** Open to any individual. Teams will consist of four (4) firing members, one alternate, a captain and/or coach, and will represent a club NRA (Rule 2.11 or (A),(B), a law enforcement agency (Rule 2.14), a regular service or reserve unit (including the National Guard) (Rule 2.13). The team captain and/or coach may be firing members of the team. State Association Teams may enter the team matches (Rule 2.12). Pick-up teams are not allowed (Rule 2.10).

The Match Director, Chief Range Officer, Chief Statistical Officer and Official Referee **may not compete** in any Registered Tournament where they are officiating (NRA Rule Book - Section 11).

**NRA MEMBERSHIP NUMBER:** In order to enter scores of competitors in the computer classification system, all competitors who are NRA membership must put their NRA ID number on their entry card. Non-NRA members that have a classification number must put that number on their entry card.

**RULES:** Current NRA Conventional Pistol Rules will govern.

**SOUVENIR AWARD:** A souvenir award will be issued to each competitor.

**CLASSIFICATION:** The NRA classification system will be used in all matches. Individuals who have not been classified will fire in the Master Class. Rule 19.6 (Assigned Classification) may be used.

**CATEGORIES & CLASSES:** It is recommended that sponsors provide class and category (Civilian, Rule 2.2; Police, Rule 2.4; and Service, Rule 2.5, 2.6 and 2.7) awards in aggregate and individual fired matches. Minimum awards of a first place open in each match plus a high scoring competitor award for each of the four classes only are required.

**CHALLENGES:** A challenge fee of \$2.00 will be charged for each challenge made. See NRA Rule 16 for correct procedure.

### **ENTRIES:**

Individuals: Entries in individual events will be made by using the enclosed Registration Entry Card accompanied by check or money order. Be sure to indicate your correct NRA classification, category and NRA membership ID number. Mail entry card immediately with correct fees to:

St Joseph Valley R&P Assc  
20641 CR 20  
Goshen, Indiana 46528  
(574)875-6388 email stjoevalley@gmail.com  
***Make checks payable to St Joseph Valley R & P***

Entries Close: Individual match entries must be received not later than Sun. June 19. Team match entries close at 10:00 AM of the day team matches are to be fired. Phone entries permitted. 574-875-6388

Entries Limited: to 200 competitors.

Post Entries: Post entries will be accepted up to the stated limit of the range, provided such entries will not require special relays.

FEES: Registration: Includes \$9.00 NRA Registration, ....., \$ 10.00 per competitor

**Entry Fees:**

Individual Matches.....\$3.00 per match  
2700 includes registration.....\$50.00  
Team Match, per team per caliber.....\$20.00

**SQUADDING TICKETS:** All matches will be squadded. Squadding tickets for individual matches will be issued from the Statistical Office and will be available on Fri. June 26th. Competitors must call for these tickets as soon as they arrive. NRA classification cards must be exhibited before issue of squadding tickets. Squadding information for team matches will be announced on the range. A competitor who fails to obtain his squadding tickets or who fails to present himself at the proper firing point when his relay is called may lose his right to compete in that event. One relay will be filled before a second relay is established.

**TIME OF FIRING:** Firing will commence each day at 9:00 A.M. Indiana time (EDT). If a second relay is established firing will start at 8:00AM each day.

**AWARD SCHEDULE:** First, second and third place open awards in the Regional Championship and first place awards in the Team Matches are provided by the NRA. All other awards are the responsibility of the sponsor. To be eligible for a Special Award, the individual must indicate on his entry card the group he represents and may represent only one group.

Regional Championship: Match #19 - Medallions furnished by NRA  
Winner.....Gold Regional Medallion and 25 Award Points  
2<sup>nd</sup> Place.....Silver Regional Medallion and 15 Award Points  
3<sup>rd</sup> Place.....Bronze Regional Medallion and 10 Award Points  
Special High Scoring Woman.....10 Award Points  
Special High Scoring Grand Senior.....10 Award Points  
Special High Scoring Senior.....10 Award Points  
Special High Scoring Junior..... Silver Medal

Separate class & category awards will be given in each of three categories; Civilian, Police and Service. With less than 5 competitors in a category or class, categories or classes will be combined. Lower classes will not be combined with the High Master class. High Master Class with less than 5 will compete for open awards only.

1<sup>a</sup> in class & category (5-10 competitors).....6 Award Points  
2<sup>nd</sup> in class & category (11-20 competitors).....5 Award Points  
3<sup>rd</sup> in class & category (21-30 competitors)..... 4 Award Points  
4<sup>th</sup> in class & category (31 -40 competitors).....3 Award Points  
**ADDITIONAL AWARD OF 3 AWARD POINTS FOR EACH 10 COMPETITORS**

**SUB-AGGREGATE AND FIRED MATCHES:**

Winner.....6 Award Points  
Class & Category: 1<sup>st</sup> 5 Award Points 2<sup>nd</sup> 4 Award Points 3<sup>rd</sup> 3 Awards Points  
Hi women & Hi Senior in sub-aggregates for each class 3 Awards points

**TEAM MATCHES:** Match #6, 12, 18 and 20 - with less than 4 teams in a class will move to next higher class. No award with less than 4 teams in a class.

Winning Team in matches 6, 12 & 18 only....4 NRA Awards and 16 Award Points  
Team Aggregate match 20 .....16 Award Points  
1<sup>st</sup> in class (4-7 teams).....12 Award Points  
2<sup>nd</sup> in class (8-11 teams).....10 Award Points  
3<sup>rd</sup> in class (12 or more teams).....8 Award Points

**MATCH SCHEDULE:** In individual matches, in each Caliber, each relay will fire the complete 900 Aggregate before leaving the firing line. In team matches, there will be four targets assigned to each team—all team members firing at once on the same relay. Competitors furnish stapler.

Course of fire for all Calibers

20 shots, Slow Fire, 50 yards  
30 shots National Match Course  
20 shots, Timed Fire, 25 yards  
20 shots Rapid Fire, 25 yards

Aggregate Matches

Match #5 - 22 Cal. agg. of Matches 1,2,3,4  
Match #11-Center Fire agg. of Matches 7, 8,9,10  
Match #17 - .45 Cal. agg. of Matches 13,14,15,16  
Match #19 - An agg. of Matches 5,11,17

Team Matches - National Match Course

Match #6 - The .22 Caliber Team Championship, fired following Match #4  
Match #12 - The Center Fire Team Championship, fired following Match #10  
Match #18 - The .45 Caliber Team Championship, fired following Match #16  
Match #20 Team Aggregate

**FACILITIES:** The 100 - point firing line is paved, raised, covered, and controlled by loud speaking and electrically operated targets. Lunch will be available Saturday and Sunday.

**OVERNIGHT ACCOMMODATIONS:** **Camping** facilities are available. The range is approximately 10 miles from Elkhart and Goshen, IN and White Pigeon, MI

ELKHART. IN (Area 574) Brady Motel 293-5221 Comfort Inn 264-0404 Days Inn 262-3541  
Hampton Inn 264-2525  
Knights Inn 264-4262 Ramada Inn 262-1581 Red Roof Inn 262-3691 Quality Inn 295-0280  
Shamrock Motel 293-1810 Jameson Inn 264-7222 Sleepy Hollow 264-2181 Three Point Motel 293-7331  
Townhouse 295-2350  
Hilton Inn 970-4444

GOSHEN IN (Area 574) Best Western 533-0408 Courtyard 533-3133 Super 8 Motel 642-4388 Holiday Inn 533-0200

MIDDLEBURY. IN (Area 574) Bonnet Motel 825-2155 Redwood Motel 825-2332 Essenhous Country Inn 825-9447

Shipshawana IN Splash Universe Wana Wave Water Park hotel 260 768 7688 <http://wanawaves.splashuniverse.com/>

Country Inn: 260 768 7780

WHITE PIGEON. MI (Area 616)

Little Country Inn 483-7770  
Plaza Motel 483-7285

**BRISTOL REGIONAL CMP SERVICE PISTOL MATCH**  
**MATCH #21**

**ENTRY FEE:** \$15.00 to be paid at the range upon filling out special Entry/Score Card.

**OPEN TO:** Any citizen of the United States 16 years of age or older, distinguished personnel are eligible to compete, however, if range facilities limit the number of entries which can be accepted, priority will be given to non-Distinguished competitors.

**ENTRIES:** Indicate on NRA Registration Entry card by circling Match 21. Actual entry will be accomplished at the range with a special card to be completed.

**DATE:** Sunday, July 1<sup>st</sup> 2012 following the .45 Caliber Team Match #18. **ENTRIES**

**CLOSE:** 12:01 PM, Sunday July 1<sup>st</sup> 2012.

**RULES:** Governed by the rules prescribed by the Corporation for the Promotion of Rifle Practice and Firearms Safety, Inc.

**COURSE OF FIRE:** National Match Course

First Stage - Slow Fire, 50 yards - Standard American 50 yard target, 2 strings (5 shots each); 5 minute per string, scoring after 10 shots.

Second Stage - Timed Fire, 25 yards - Standard American 25 yard target with only 9 and 10 rings blacked, known as the "25-yard rapid fire pistol target", 2 strings (5 shots each); 20 seconds per string, scoring after 10 shots.

Third Stage - Rapid Fire, 25 yards - Standard American 25 yard target with only 9 and 10 rings blacked, known as the "25- yard target", 2 strings (5 shots each); 10 seconds per string, scoring after 10 shots.

**ARM:** Pistol, US; Caliber .45M1911, M1911A1; 9mm, M9 having not less than 4 pound trigger pull as prescribed for use in the National Matches.

**AMMUNITION;** The competitor will provide approved ammunition.

**AWARDS:** Credit toward Distinguished designation. Excellence-in-Competition Badges will be provided by CMP for those who qualify for this award.

**NRA APPROVED INTERNATIONAL FREE & RAPID  
FIRE BRISTOL TOURNAMENT**

**DATE & TIME:** Friday, June 29, 2012 starting at 12:00 noon; entries close at 3:00 PM and no relay will start after 5:00 PM. All times EST.

**PROGRAM:**

Match #22 - International Free Pistol at 50 yards on 50 meter reduced target - 30 shots, 1 1/2 min. per shot (half-course), Slow Fire.

Match #23 - International Rapid Fire at 25 meters - 30 shots (half-course). Ties broken Rule 15.4d.

One re-entry permitted for each match. First entry allowed preference over re-entry. The higher score will be used for award purposes.

**RULES:** NRA International Rules will apply. Open Sights.

**FEES:**

Registration - includes \$4.25 NRA Registration..... \$6.00

Entry fee.....per match \$3.00

NRA award points acceptable payment.

**AWARDS:** Separate class awards will be given. No categories.

Winner..... 5 award points

1<sup>st</sup> in class & category (5-10 competitors)..... 3 award points

2<sup>nd</sup> in class & category (11-20 competitors)..... 2 award points

3<sup>rd</sup> in class & category (21 -30 competitors).....2 awards points

With less than five competitors in a class, the class will be moved to the next higher class, exclusive of High Master. High Master class with less than five competitors will compete for winner only.

**SCHEDULE OF FIRING:** Competitors will be squadded on the firing line; three firing points for Rapid Fire and 50 firing points for Free Pistol. Competitors will score another competitor's target and paste their own. Pastors will be provided.

**NRA DISTINGUISHED REVOLVER MATCH  
MATCH #24**

**Competitor** must fire the regional 2700 to enter the Distinguished Revolver Match

**ENTRY FEE:** \$5.00 To be paid at the range upon filling out special Entry/Score card.

**DATE:** Sunday, 1<sup>st</sup> July 2012 following the CMP's EIC Match

**ENTRIES CLOSE:** 12:00 PM, Sunday, 1<sup>st</sup> July 2012

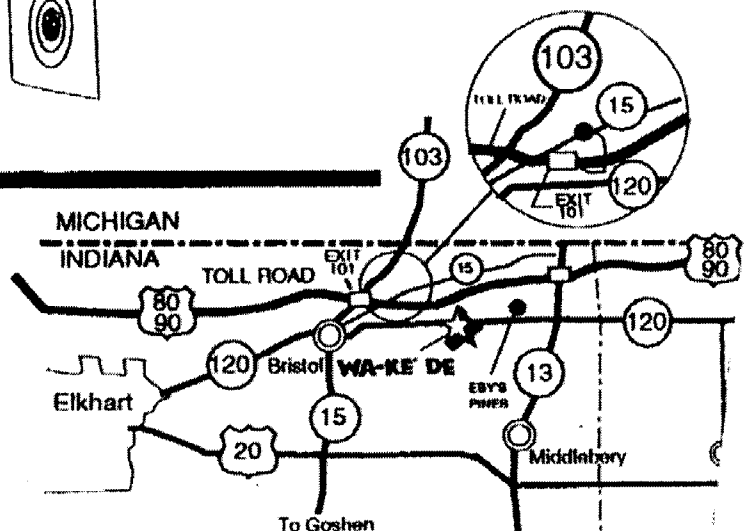
**COURSE OF FIRE:** The NRA National Match Course

**ARM: Rule 3.1.4 Distinguished Revolver** — The revolver must be capable of chambering and firing 158 grain round nose or semi-wadcutter .38 special cartridge. It must be a factory manufactured revolver with no external modifications except for stocks and the honing of the sear or sear notch to make a more crisp trigger pull, and maintain a 2¼ lb. minimum pull, no external or internal modifications may be made to the revolver as manufactured and sold by the factory of origin. No parts may be removed from the revolver, either externally or internally, nor may any part be added. Specifically prohibited is any system of recoil control based upon compensators, barrel venting, barrel porting or weighted grips.

- A) **TRIGGER** - Must have single and double action capability and must be capable of lifting 2½ lbs. when the revolver is cocked for single action firing. Triggers will be weighted. Any trigger, sold by the manufacturer of the revolver, without modification, may be used.
- B) **SIGHTS** - Fixed or adjustable rear sights may be used. An adjustable front sight is not allowed.
- C) **Barrel length** may not exceed 6½ inches.
- D) **STOCKS** - Except as set forth above, the right and left stocks must be mirror images of each other.
- E) **AMMUNITION** - New, factory manufactured ammunition and commercially remanufactured only.
- F) **THE FOLLOWING ARE NOT ALLOWED:** trigger shoes, compensators of any type or design, any external trigger stop device or any internal trigger stop not originally installed by the factory as original equipment in stock revolvers of the same make and model, tape on the stocks, stocks flared at the base or any substance which results in a sticky surface to the stock or hand.

**AWARDS:** Credit toward Distinguished designation.

**CHIEF  
WA-KE' DE**



## STATISTICAL OFFICE RECORD

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City State Zip

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
E-mail Address

\_\_\_\_\_  
NRA #

\_\_\_\_\_  
Date of Birth

Categories (circle all that apply)

Civilian Police Service Senior  
Junior Woman Other \_\_\_\_\_

Classification (circle one)

Unclassified High Master Master  
Expert Sharpshooter Marksman

Relay: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

Office Use Only

Initials: \_\_\_\_\_

Total Pd: \_\_\_\_\_

## STATISTICAL OFFICE RECORD

\_\_\_\_\_  
Print Name

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Address

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City State Zip

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
E-mail Address

\_\_\_\_\_  
NRA #

\_\_\_\_\_  
Date of Birth

Categories (circle one)

Civilian Police Service Senior  
Junior Woman Other \_\_\_\_\_

Classification (circle one)

Unclassified High Master Master  
Expert Sharpshooter Marksman

Relay: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

Office Use Only

Initials: \_\_\_\_\_

Total Pd: \_\_\_\_\_