

Valley City Rifle & Pistol Club

Viking 2700 Approved Bullseye Pistol Match

- MATCH DATE:** June 11, 2016
- LOCATION:** Valley City, ND Outdoor Range is located north and east of the High Line Railroad Bridge on the north side of Valley City. Proceed ¼ mile north of the bridge, cross the RR tracks at the grain elevator and turn east on the gravel road to the range. **PLEASE CLOSE THE CATTLE GATE BEHIND YOU!!!**
- RULES:** Current NRA Rules will govern. NRA membership is not required, but suggested.
- RELAYS:** Match Morning at 9:00am. Only one relay
- RANGE & CAPACITY:** The range has 20 covered firing points. Slow Fire will be at 50 yards on B-6 Targets. Timed and Rapid Fire will be at 25 yards with turning targets on B-8 Targets. Capacity for tournament will be 20 shooters.
- ENTRIES CLOSE:** 10:00 PM the Thursday before the match.
- POST ENTRIES:** Post entries will be accepted up to range capacity. No Post Entry Fee, but advanced entry is requested.
- ENTRY FEES:** \$20.00 USD. To keep costs low, No Awards will be given, except Free Lunch.
- MATCH SCHEDULE:**
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|------------------------|------------------------|-------------------------|
| 22 Matches | C.F. Matches | 45 Matches |
| #1 20 rds. Slow (B-6) | #6 20 rds. Slow (B-6) | #11 20 rds. Slow (B-6) |
| #2 30 rds. NMC | #7 30 rds. NMC | #12 30 rds. NMC |
| #3 20 rds. Timed (B-8) | #8 20 rds. Timed (B-8) | #13 20 rds. Timed (B-8) |
| #4 20 rds. Rapid (B-8) | #9 20 rds. Rapid (B-8) | #14 20 rds. Rapid (B-8) |
| #5 22 Aggregate | #10 C.F. Aggregate | #15 45 Aggregate |
| #16 Grand Aggregate | | |
- MISCELLANEOUS:** Advanced entry is requested but not required. All shooters are expected to bring a staple gun and staples. Competitors will score and repair targets. Challenge Fee is \$2.00. Use of a plug-type scoring device is restricted to the range officer. A Challenge Committee will be designated to settle challenges. Classes will not be combined. Unclassified shooters will fire in the Master Class. New shooters may fire the entire match with .22, but will not be considered match awards. The grill will be out and brats available at the range.
- ADVANCED ENTRY:** Garth Weber
701-330-3284 or garth.weber@gmail.com