

# GOPHER RIFLE & REVOLVER CLUB INCORPORATED

1. **TOURNAMENT NAME:** MINN LONG RANGE STATE CHAMPIONSHIP  
MRRA SANCTIONED & NRA REGISTERED
2. **DATES:** JULY 4 & 5, 2009.
3. **COURSE OF FIRE:** July 4, three gun 1000 yd. state championship.  
MATCH 1: Unlimited sighters with coaching and 20 shots for record time limit 30 minutes  
Any Rifle Any sights. No coaching after record fire begins.  
MATCH 2: Unlimited sighters with coaching and 20 shots for record time limit 30 minutes  
Any Rifle Metallic sights. No coaching after record fire begins.  
MATCH 3: Unlimited sighters with coaching and 20 shots for record time limit 30 minutes  
Any Rifle Metallic sights. No coaching after record fire begins.  
MATCH 4: An aggregate of match 1,2 & 3 and the Minnesota 1000 yard state champion.  
  
July 5, Palma state championship 800, 900 & 1000 yards.  
STAGE 1: 800 yards unlimited sighters with coaching and 15 shots for record time limit  
22 minutes. No coaching after record fire begins.  
STAGE 2: 900 yards 2 sighters and 15 shots for record time limit 22 minutes.  
STAGE 3: 1000 yards 2 sighters and 15 shots for record time limit 22 minutes.  
MATCH 5: An aggregate of stage 1,2 & 3 and the Minnesota state Palma champion.  
MATCH 6: An aggregate of match 4 & match 5 and the Minnesota state Long Range state  
Champion.
4. **LOCATION & DIRECTIONS:** G.R.R.C. recreation area, Harris, MN: Take I-35 to Co. Rd. 10 and Harris  
Interchange (4 miles N. of North Branch, or 16 miles S. of Pine City). Go W.  
on Co. Rd. 10 approximately \_ mile to the cross roads of Co. 61 (gravel  
road). Go N. on Co. 61 approximately 1.2 miles to the sharp left turn in the  
road. The gate is about 100 yards around the bend on the rt. (north) side of the  
road.
5. **OPEN TO:** Any NRA member who is also a member of Minn. R& R Association or their own state  
association. Proof of membership required and applications will be available on site.
6. **TEAMS:** Teams will consist of 4 firing members. An alternate & non-firing captain & coach may also be  
named or the captain & coach may be firing members. A team captain MUST be named (rule 12.1)  
All teams are eligible to win but the state champion team must all be residents on Minn. To qualify  
for a national record teams must meet one of these rules: Club Rule 2.11; Law Enforcement  
Agency -rule 2.14; Service Rule 2.13; State Association Rule 2.12 or Junior Rule 2.18.
- 6A: **NOTE:** There will be no Palma team match, only 1000 yards if a minimum of 2 teams register.
7. **FEES:** 1000 yard state championship fee July 4-----\$30.00  
Palma state championship fee July 5 -----\$30.00  
Two day fee long range state championship -----\$50.00  
\$5.50 to NRA & \$4.00 to MRRA for trophy maintenance, pins & certificates.  
Team fee (4 person team) if shooting team only add \$5.50 per non individual entry ----- \$20.00  
Challenge fee ----- \$ 2.00  
Seniors (rule 2.2.1) are eligible for a \$5.00 discount in non team events. Juniors (rule 2.3) will enter  
for \_ price in non-team events.
8. **ENTRIES CLOSE:** Entries in individual events will be made by using the enclosed registration card along  
with a check money order or NRA award points. Make check to GRRC. Circle the number  
of each event you wish to fire. Be sure to indicate your NRA membership number. Advance  
entry required to insure your choice of squadding. Entries close at 9:00 PM the Thursday  
prior to the tournament. Your entry will be held until 30 minutes before the tournament  
begins at which time you will have either registered or the point becomes available.
9. **POST ENTRIES:** Post entries will be accepted at the range stat office until all points are filled, or 8:45, which-  
ever comes first. Post entries will not be allowed any special consideration.
10. **LIMITS:** The tournament is limited to 60 competitors for individual matches and 20 teams for team  
matches.
11. **SQUADDING:** All fired matches will be squadded. Squadding tickets for individual matches will be issued at  
the stat office. Competitors must call for these as soon as they arrive. The range stat office will  
be open at approximately 7:30 AM with firing to commence at 9:00 AM. NRA & and  
classification cards must be exhibited before squadding tickets will be issued. Squadding for  
team matches will be announced on the line. GRRC may not be able to honor special  
squadding requests.
12. **SEND 2 DAY ENTRIES TO:** Clifford Secord 5648 400<sup>th</sup> St. North Branch, MN: 55056  
Phone (evening only please) 651-237-1150
- 12A: **PALMA ENTRIES ONLY:** Harry Crump Crump 4955 Westbend Rd. Golden Valley, MN: 55422  
(763) 443-7407E-mail harrycrump@comcast.net
1. **FIRING STARTS:** The Saturday 1000 yard state championship match will begin at 9:00 AM. The team  
match will begin about 30 minutes after completion of the individual matches and  
the award ceremony.

14. **RULES:** Current NRA Long Range rules will govern throughout this tournament. Rule 3.2 Any Rifle-Any Sights. Any Rifle Iron Sights and rule 3.3.3 U.S. Palma, may be used in the 1000 yard state Championships individual or team events. U.S. Rifles M-1 Garand (7.62 or 30 caliber), M-14 and M-16 or their commercial equivalent as specified in rule 3.1, 3.1.1, 3.1.2, and rule 3.3 NRA match rifle may be used in the 1000 yard state championship individual or team events. Any competitor may use a less competitive firearm than the match will allow in any match, e.g. Iron sights may be used in "any sight" match; service rifle in any match.

15. **PRACTICE:** Time permitting, after competition, you are encouraged to practice with any rifle you deem necessary for the purpose of establishing a safe zero. GRRRC will make radios & targets available but you must provide your own pit service.

16. **TARGETS:** 1000 yards, LR target.

17. **CLASSIFICATION:** NRA Long Range classification will be used. Assigned and temporary classification may be used (rule 19.2 & 19.6). Competitors with no classification will compete in the Master/Unclassified (MU) class, rule 19.6.

18. **AWARDS:** All awards will be NRA award points or cash. There must be 5 or more in a class for a first place award, 10 or more for 2<sup>nd</sup> place and 15 or more for 3<sup>rd</sup> place. If there are fewer than 5 High Masters they will fire for match winner and category awards only. High Master will not be combined with Master class. Three (3) competitors minimum required in each category for a category award to be given. Categories are Junior, Woman, Senior, Grand Senior, Service (this includes Regular Service, Reserve, & National Guard. Two dollars for each person in each match will be used for individual match awards, plus 1 dollar for the tournament winner and 1 dollar to the 2 day winner. Two dollars from each team will be used for team awards. There must be at least 2 teams firing for awards to be given.

1. **FACILITIES:** Our camping & picnic areas will be open Friday by prior arrangement only. Please as so that range security can be maintained. Out houses are available. Food, lodging, refreshments and a public swimming beach are all within 10 miles.

1. **CONTACTS:** **Saturday 1000 yard** championship Clifford Secord 5648 400<sup>th</sup> St. North Branch, MN: 55056 Phone 651-237-1150 evenings only please.

**Sunday Palma Championship** Harry Crump 4955 Westbend Rd. Golden Valley, MN: 55422 (763) 443-7407E-mail harrycrump@comcast.net

#### 1. **FIRING, SCORING**

**& PIT ROTATION :** In accordance with NRA rule 11.6.7(b) this will be the pit rotation.

##### **FIRING ORDER SATURDAY:**

1 change 2-3-2 change 3-1-3 change 1-2.

##### **SCORING ORDER SATURDAY**

2 change 3-2-3 change 1-3-1 change 2-1.

##### **PIT DUTY ORDER**

3 change 1-1-1 change 2-2-2 change 3-3.

##### **FIRING ORDER SUNDAY**

**1 change 2-3 move to 900 2 change 2-1 move to 1000 2 change 3-1**

##### **SCORE ORDER SUNDAY**

2 change 3-2 move to 900 2 change 3-1 move to 1000 3 change 2-1

##### **PIT ORDER SUNDAY**

3 change 1-1-1 change 2-2-2 change 3-3

1. **F-CLASS:** All events are open to participation by F class competitors. F-class competitors will compete only among themselves and are eligible for F class awards. F class are not eligible for state championship title. F class rules must be used.

2. **GRRRC 6 SHOT RULE:** For safety reasons competitors must place a shot on the target within the first 6 shots. Competitors failing to do will be asked to remove their equipment from the line and they will be disqualified from that match. **KNOW YOUR ZEROS! If in doubt seek professional coaching.**

**18. FIRING, SCORING, AND PIT DUTY:**

Because of NRA rule 11.6.7(b) this will be the relay rotation.

RELAYS FIRING ORDER:

1 pit change 2 3 2 pit change 3 1 3 pit change 1 2.

RELAYS SCORING ORDER:

2 pit change 3 2 3 pit change 1 3 1 pit change 2 1.

RELAYS PIT DUTY ORDER:

3 pit change 1 1 1 pit change 2 2 2 pit change 3 3.

**STATISTICAL OFFICE RECORD  
NRA CONVENTIONAL TOURNAMENTS ONLY**  
(To be retained by Sponsor)

(Print) NAME COMP #

STREET ADDRESS

CITY STATE ZIP CODE

NRA CARD #1 FOR USE AS ENTRY CARD AND FOR REPORTING SCORES TO NRA. SPONSOR IMMEDIATELY AFTER TOURNAMENT, DETACH OTHER PORTION AND SEND TO NRA. SEND ONE FOR EACH COMPETITOR. SEE RULE BOOK SECTION 19 FOR SCORES TO BE REPORTED FOR CLASSIFICATION. INCLUDE FIRED TEAM SCORES OF INDIVIDUALS.

No. Matches \_\_\_\_\_ Total Fees \$ \_\_\_\_\_

Registration Fee \$ \_\_\_\_\_ Amount Paid \$ \_\_\_\_\_

**SPONSOR SCORE REPORTING CARD**  
(Complete and return this portion to NRA)

NRA ID No. \_\_\_\_\_

Date of Birth: \_\_\_\_\_

COMPETITOR NO. \_\_\_\_\_ (This Tournament)

(Print) LAST NAME FIRST NAME MI

STREET ADDRESS

CITY STATE ZIP CODE

TOURNAMENT DATE & LOCATION

Signature of Competitor: \_\_\_\_\_

CIRCLE THE NUMBER OF EACH MATCH YOU WISH TO ENTER:

All individual Matches (Check)   
1 2 3 4 5 6 7 8 9 10  
11 12 13 14 15 16 17 18 19 20

I WILL FIRE TEAM MATCH NUMBER \_\_\_\_\_

TEAM NAME

CATEGORIES (circle one)

Senior \_\_\_\_\_ Special \_\_\_\_\_  
Civilian Police Reserve Service Woman Nat'l Guard  
Junior Intermediate Jr. Sub-Jr. ROTC Collegiate High School

CLASSIFICATION (circle one)

UNCLASSIFIED HIGH MASTER MASTER  
EXPERT SHARPSHOOTER MARKSMAN

RELAY: 1st Choice \_\_\_\_\_ 2nd Choice \_\_\_\_\_

Relay time: \_\_\_\_\_ Day: \_\_\_\_\_ Date: \_\_\_\_\_

**NRA HIGH POWER RIFLE TOURNAMENTS ONLY**

**HIGH POWER RIFLE (Rule 19.5)**

Match Rifle  Service Rifle

INDIVIDUAL

TEAM

# Shots Score # Shots Score

**LONG RANGE (Rule 19.5.1)**

Match Rifle  F-Class Prone  Service Rifle

INDIVIDUAL

TEAM

# Shots Score # Shots Score