49th ANNUAL "VON BISMARCK" APPROVED GALLERY PISTOL TOURNAMENT February 16-17, 2013 LOCATION: Johnson Family Marksmanship Center, 4667 Sky Way, Bismarck, ND 58501 OFFICIALS: Executive Officer: Leon Nesja Range Officers: Sam May Statistical Officer: Kevin C. Hertz SPONSORED: Bismarck-Mandan Rifle & Pistol Association CLASSIFICATION: All will be classified under current NRA rules. Unclassified competitors will compete in the Master Class. RANGE: Sixteen firing points. 50 ft. targets (B2 and B3).

ADVANCE ENTRY: Recommended. POST ENTRY: Post-entries will be accepted up to range capacity.

SQUADDING-FIRING ORDER: February 16: Relay 1, 9 am, Relay 2, 1 pm February 17: Relay 3, 9 am, Relay 4, 1 pm (only if necessary)

| FEES: | Registration: | \$7.00 | NRA points used for fee payments must be unexpired. |
|-------|-------------------------|-----------------|---|
| | Entry Fee matches 1-12: | \$2.50/match | |
| | 2 man team match: | \$6.00/team | |
| | Package Entry Fee: | \$37.00 matches | 1-12 (excluding team) |

CORRESPONDENCE: Advance entries to: Kevin C. Hertz 2931 N. Colorado Dr. Bismarck, ND 58503 Phone: 701-223-4225 after 6 pm

| COURSE OF FIRE: | <u>.22 cal</u> | Center Fire | <u>.45 cal</u> | | |
|-----------------|--|-----------------------|------------------------|--|--|
| | 1. 20 rds. slow fire | 5. 20 rds. slow fire | 9. 20 rds. slow fire | | |
| | 2. 20 rds. timed fire | 6. 20 rds. timed fire | 10. 20 rds. timed fire | | |
| | 3. 20 rds. rapid fire | 7. 20 rds. rapid fire | 11. 20 rds. rapid fire | | |
| | 4. Agg. Of 1, 2, 3 | 8. Agg. Of 5, 6, 7 | 12. Agg of 9, 10, 11 | | |
| | 13. Grd. Agg. of 4, 8, 12 | | | | |
| | 14. 2 man team unfired agg. of match 4 | | | | |

CHALLENGES: Targets will be placed before shooters for examination then taken to statistical office. Further desire to see targets will be considered a challenge. Challenge fee - \$1.00. The challenge time ends one hour after scores have been posted.

AWARDS: Von Bismarck Cup, NRA points, mugs, trophys, merchandise certificates.

| MATCH AWARDS: | Matches 1, 2, 3, 5, 6, 7, 9 | 9, 10, 11: | |
|---------------|-----------------------------|---|--|
| | Winner: | 3 NRA points or | \$3 merch. cert. |
| | 1st in class: | 2 NRA points or | \$2 merch. cert. |
| | 2nd in class: | 1 NRA point or | \$1 merch. cert. (7 or more in class) |
| | 3rd in class: | 1 NRA point or | \$1 merch. cert. (12 or more in class) |
| | Matches 4, 8, 12: | - | |
| | Winner: | 4 NRA points or | \$4 merch. cert. |
| | 1st in class: | 3 NRA points or \$3 merch. cert. | |
| | 2nd in class: | 2 NRA point or \$2 merch. cert. (7 or more in class) | |
| | 3rd in class: | 1 NRA point or \$1 merch. cert. (12 or more in class) | |
| | Match 13: | | |
| | Winner: | "Von Bismarck" | Cup |
| | 1st in class: | Mug | |
| | 2nd in class: | Trophy (no min. | number for 2nd) |
| | 3rd in class: | 1 NRA point or | \$1 merch. cert. (12 or more in class) |
| | Match 14: (2-man team) | | |
| | Winner: | | Trophy each member |
| | 1st Master/Expe | ert: | Trophy each member |
| | 1st Sharpshoote | r/Marksman: | Trophy each member |
| | | | |