

**HIBBING RIFLE & PISTOL CLUB**  
**NRA APPROVED OUTDOOR 2700 PISTOL MATCHES**

**WHEN: DATE: Sept. 14<sup>th</sup>, 2013 SATURDAY**

**WHERE: Mid-Range Marksmanship Center, 2 miles west of Hibbing on HWY 169**

**RULES:** Current NRA Rules apply. Challenge fee: \$1.00 Challenges will be decided by the Chief Range Officer and a Jury made up of competitors. Competitors will score and change targets and are expected to bring a staple gun, staples, and repair tape. Use of a plug type scoring device is restricted to the Range Officials. **EYE AND EAR PROTECTION IS MANDATORY !!**

**ENTRY INFO:** Competition is open but limited to one relay of 24 shooters. This relay starts promptly at 0900 hrs. The NRA classification system will be used.

Unclassified/new shooters will fire in the Master class. Firing points will assigned and will be held until 15 minutes before the start of the match and then will be given to a "standby", if any. Mail or call in your entry and obtain more information from:

Jack Vespa 218-263-6737

or E mail at [jackvespa40@yahoo.com](mailto:jackvespa40@yahoo.com)

Please, no call after 9pm

**TARGETS:** B-6 Slow fire at 50 yds and B-8 Timed & Rapid Fire at 25 yds.

**COURSE OF FIRE:**

Matches: 1,6, & 11	20 shots slow fire	(.22, CF, & 45)
Matches: 2,7, & 12	30 shots, NMC	(.22, CF, & 45)
Matches: 3,8, & 13	20 shots timed fire	(.22, CF, & 45)
Matches: 4,9, & 14	20 shots rapid fire	(.22, CF, & 45)
Matches: 5, 10, 15	Sub-aggregates	(1-4, 6-9, 11-14)
Match: 16	Grand aggregate	(5,10, & 15)

**ENTRY FEE:** One gun - 10.00, any two guns - 15.00 all matches - 20.00

Preferences will be given to 3 gun shooters. Payment by Voucher not allowed.

NRA Award points will be accepted for payment. Please make checks payable to the Hibbing Rifle & Pistol Club.

**NOTE: COMPETITOR CONSUMPTION OF ALCOHOL BEVERAGES ON CLUB PROPERTY IS PROHIBITED BEFORE AND DURING THE MATCH.**

**MISCELLANEOUS:** Match participants will be permitted to park campers, trailers, etc. on club property in designated areas at no charge. Outdoor toilet facilities are available. There is no water supply on the range. The Range has 24 covered firing points with stationary targets at 50 yards and turning targets at 25 yards. The range WILL NOT be available for sighting in or for practice. The combination to the range gate can be obtained from Jack Vespa for entering and must be locked behind you.

<b>OFFICIALS:</b> Match Supervisor:	Jerry Runnakko
Executive Officer:	Al Hanson
Chief Range Officer:	John Shaleen
Statistical Officer:	Jack Vespa