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**MATSELL BULLSEYE 2012 SUMMER**  
**2700 POINT OUTDOOR CONVENTIONAL PISTOL MATCHES**  
**3745 MATSELL PARK ROAD CENTRAL CITY, IA 52214 MATSELL BRIDGE NATURAL AREA**  
**SPONSORED BY LINN COUNTY PISTOL CLUB – NRA APPROVED**  
**YOUR CHOICE SATURDAY OR SUNDAY ONE RELAY EACH DAY 9:00 AM**  
**MAY 4 & 5 June 22 & 23 August 10 & 11 October 5 & 6**

**Contact LCPC to confirm dates for Non Approved club matches.**

**LOCATION:** MAILING ADDRESS IS CENTRAL CITY, IA. MATSELL BRIDGE NATURAL AREA IS LOCATED 3.1 MILES NORTH OF VIOLA, IA. DIRECTIONS: PROCEED 3.1 MILES STRAIGHT NORTH FROM VIOLA ON STONE CITY ROAD. THE ROAD WILL TWIST AND TURNS SOME. STONE CITY ROAD BECOMES MATSELL ROAD. CROSS THE WAPSIPINICON RIVER TURN RIGHT IMMEDIATELY. THIS IS A LINN COUNTY PARK FACILITY. OPEN TO THE PUBLIC. THE RANGE IS 300 YARDS FROM THE PARK RANGERS RESIDENCE.

**GPS: N 42° 7.8737 W 91° 22.7309**

**FACILITIES:** 30 FIRING POSITIONS WITH TURNING TARGETS AT 25 YDS. COVERED FIRING LINE.

**ELIGIBILITY:** OPEN. NRA AND IOWA STATE RIFLE AND PISTOL ASSOCIATION MEMBERSHIPS SUGGESTED.

**ENTRIES:** LIMITED TO 30 IN 1 RELAY. POST ENTRIES ACCEPTED TO RANGE CAPACITY, PREFERENCE GIVEN TO ACROSS THE BOARD REGISTRANTS. LAST ENTRY 8:55AM MATCH DAY.

**RULES:** NRA RULES WILL GOVERN MATCH. \$1.00 CHALLENGE FEE. REFIRE AND ALIBIS ARE ALLOWED. COMPETITORS WILL SCORE AND REPAIR TARGETS. BRING A STAPLE GUN

**CLASSIFICATION:** NRA CLASSIFICATION SYSTEM WILL BE USED. UNCLASSIFIED COMPETITORS WILL FIRE IN THE MASTER CLASS. ANY CLASS WITH LESS THAN 5 WILL BE COMBINED WITH THE NEXT HIGHER CLASS STARTING WITH MARKSMAN CLASS. LESS THAN 5 MASTERS WILL SHOOT FOR WIN ONLY.

**MATCH ENTRY FEES:** THE ENTRY FEE FOR EACH MATCH IS \$2.50. ACROSS THE BOARD ENTRY FEE FOR ALL MATCHES IS \$35.00.

**SAFETY:** ALL COMPETITORS ARE REQUIRED TO WEAR EYE AND EAR PROTECTION. EMPTY CHAMBER INDICATORS REQUIRED.

**COURSE OF FIRE:**

|                                        |             |
|----------------------------------------|-------------|
| MATCH #1 20 SHOTS SLOW FIRE (.22)      | 50 YDS      |
| MATCH #2 30 SHOTS NMC                  | 50 & 25 YDS |
| MATCH #3 20 SHOTS TIMED FIRE (.22)     | 25 YDS      |
| MATCH #4 20 SHOTS RAPID FIRE (.22)     | 25 YDS      |
| MATCH #5 AGGREGATE 1-4                 |             |
| MATCH #6 20 SHOTS SLOW FIRE (CF)       | 50 YDS      |
| MATCH #7 30 SHOTS NMC (CF)             | 50 & 25 YDS |
| MATCH #8 20 SHOTS TIMED FIRE (CF)      | 25 YDS      |
| MATCH #9 20 SHOTS RAPID FIRE (CF)      | 25 YDS      |
| MATCH #10 AGGREGATE 6-9                |             |
| MATCH #11 20 SHOTS SLOW FIRE (.45)     | 50 YDS      |
| MATCH #12 30 SHOTS NMC (.45)           | 50 & 25 YDS |
| MATCH #13 20 SHOTS TIMED FIRE (.45)    | 25 YDS      |
| MATCH #14 20 SHOTS RAPID (.45)         | 25 YDS      |
| MATCH #15 AGGREGATE OF 11-14           |             |
| MATCH #16 GRAND AGGREGATE OF 5, 10, 15 |             |

**ENTRY FORM**

RELAY #1 9:00AM MATCH DATE-----  
 NAME-----  
 NRA MEMBER#----- CLASS-----  
 CITY/STATE/ZIP-----  
 PHONE----- EMAIL-----

**CONTACT**

LINN COUNTY PISTOL CLUB  
 1256 Curtis Bridge RD NE  
 Swisher, IA 52338  
 JOHN GRAHAM Call Any Time  
 grahamjident@southslope.net  
 319-929-5922

**AWARDS:** AWARDS WILL BE IN CASH. NO COMPETITOR MAY RECEIVE MORE THAN ONE AWARD PER MATCH.

|                                      |                |                       |                        |                       |
|--------------------------------------|----------------|-----------------------|------------------------|-----------------------|
| Match #16                            | Winner \$10.00 | First in class \$5.00 | Second in class \$3.00 | Third in class \$2.00 |
| Match #s 5,10,15                     | Winner \$4.00  | First in class \$3.00 | Second in class \$2.00 | Third in class \$1.00 |
| Match #s 1,2,3,4,6,7,8,9,11,12,13,14 | Winner \$3.00  | First in class \$2.00 | Second in class \$1.00 | Third in class \$1.00 |

MUST HAVE 10 OR MORE COMPETITORS IN CLASS TO PAY THIRD IN CLASS AWARD.

# Driving directions to the Matsell Bridge Natural Area Pistol Range (not to scale)

